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# Hajj Guide

*"Hajj (pilgrimage) to the House (Kaabah) is a duty that mankind owes to Allah, those who can afford the journey. And whoever disbelieves (i.e. denies Hajj) then he is a disbeliever of Allah and Allah stands not in need of any of His Creatures."*  
[Surah Al-Imran 3:197]

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The Hajj - the Pilgrimage to Mecca--is essentially a series of rites performed in and near Mecca which is the holiest of the three holy cities of Islam--Mecca, Medina and Jerusalem. As it is one of the five pillars of Islam, which all believers must make at least once in their life.

The Hajj must be made between the eighth and the 13th days of the 12th month (called Dhu al-Hijjah) of the Muslim lunar year.

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6) To have sufficient provisions for your dependants whilst performing Hajj

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*The Different Types of Hajj*

**Qiraan**

Qiraan is a type of Hajj when a person performs both the Qiraan and the Hajj in the same year without leaving the Meeqat boundary.

**Tamattu**

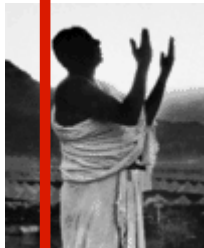
Tamattu is a type of Hajj wherein one performs Hajj during the days of Hajj and then performs the Qiraan in the same year without leaving the Meeqat boundary.

**Ifraad**

Ifraad is a type of Hajj wherein one performs Hajj only during the days of Hajj.

Donning the Ihram

In a general sense, the Pilgrimage begins with the donning of the Ihram, a white seamless garment.



The Ihram is a symbol of the pilgrims' search for purity and their renunciation of mundane pleasures. For men this garment consists of two lengths of white material, one covering the body from waist to ankle, the

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other thrown over the shoulder. For women it is customarily--but not necessarily--a simple white gown and a head covering without

At the moment of donning the Ihram the pilgrims enter a state of grace and purity in which they may not engage in any disputes, commit any violent acts or indulge in sexual relations.

Uttering the Talbiyah

In donning the Ihram the pilgrims also make a formal Declaration of Pilgrimage and pronounce a devotional utterance called the Talbiyah: "Doubly at Thy service, O God," a phrase which they will repeat frequently during the Pilgrimage as an indication that they have responded to God's call to make the Pilgrimage.

Entering the Haram



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